#### **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 111 (406) 454-6810 Telephone, (406) 454-6945 Fax **Wednesday - August 4, 2021 - 2:00 p.m.** 

Webinar participants must register in advance for the Commission Work Session:

https://us02web.zoom.us/webinar/register/WN -CO65CbkRhWLlbaw3NsSAg

After registering, you will receive a confirmation email containing information about joining the webinar. For dial-in access: 888 788 0099 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID 878 8244 8079 Passcode: 798041

## Consent Agenda

Dearborn Fire Fee Service Area (1) Kimber Wallace 05/31/2024

<u>Contract 21-118</u>: DNRC 2021 Rural Fire Capacity Program Subaward Agreement #RFC-22-070. Effective: Date of Signing - May 1, 2022. Total Amount: \$14,000.00 Fire Departments: 10% Match.

<u>Contract 21-119</u>: Memorandum of Understanding between Rocky Mountain Development Council, Inc. (Helena) & Cascade County Aging Services for the site agreement for Senior Companion Program. Effective: July 1, 2021 - June 30, 2024. No cost to County.

<u>Contract 21-122</u>: Random Home Checks Contract #PIF20-11 by and between the State of Montana, 8<sup>th</sup> Judicial Youth Court and the Office of the Court Administrator and the Cascade County Sheriff's Office. The contract will provide Preventive Incentive Funds (PIR) for the Alternative Education Program. Purpose: Conduct random home visits for the Juvenile Drug Court Youth to ensure accountability. Effective: June 1, 2021 - June 30, 2022. Total Payments to the County may not exceed: \$6,000.

## City-County Health Department

<u>Contract 21-38</u>: Ancillary Agreement with TriWest Healthcare Alliance Corporation to establish the City-County Health Department as a Tri-West contracted provider of services. Effective: Two years from the date of the last signature.

<u>Contract 21-120</u>: Memorandum Understanding between Cascade County and the Great Falls Rescue Mission. The Great Falls Rescue Mission has planned a "Back to School Rally" for August 22, 2021. This MOU outlines responsibilities for utilization of the parking lots associated with the CCHD property. (No Cost to the County)

Contract 21-121: MT DPHHS Foster Child Health Program PHH020-0288R, Amendment #1.

Purpose: To ensure foster care children receive proper care, continuity of care.

Amendment will extend the effective dates: July 1, 2021 - June 30, 2027. (Ref: Contract 20-65, R0392551)

# <u>Agenda</u>

### Major Subdivision Preliminary Plat of the Foothills Ranch No. 4

Location: In Section 13, Section 23, and Section 24, in Township 20 North, Range 4 East, PMM, Cascade County, MT. Initiated by: Ranch Development, LLC